



## LANGLEY PARISH COUNCIL

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Parish Office C/o 16 Chaplin Drive, Headcorn, TN27 9TN  
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### **Notice of meeting of the Parish Council**

Dear Sir / Madam

I give you notice that the Meeting of the PARISH COUNCIL for Langley will be held at the Village Hall (Committee Room) on Tuesday 2 April 2019 at **8.45pm (to follow Annual Parish Meeting)**.

All members of the Council are summoned to attend to consider and resolve upon the business to be discussed. The agenda is set out below.

*H Anderson (Parish Clerk)*

26 March 2019

Members of the Public and Press are welcome to attend.

### **BUSINESS TO BE TRANSACTED**

1. (a) Apologies for absence received and confirmed by the Council.  
(b) Declaration of Changes to the Register of Interests.  
(c) Declarations of Pecuniary Interest or other Interests as defined by the Kent Code of Conduct and the Localism Act 2011 on any items on the Agenda.  
(d) Requests for Dispensations.  
(e) Declarations of Lobbying.  
(f) To confirm whether anyone in attendance intends to record or film the meeting.
2. Public Session (Meeting adjourned – minute book closed). Chairman to invite members of the public to speak on any items on the agenda only. A maximum of 3 minutes per person is allowed and this session will be closed after 15 minutes. The public must not take part at any other times.
3. Community Warden Report.
4. To resolve that the minutes of the Council Meeting held on 19 March 2019 be taken as read, confirmed as a correct record and signed by the Chairman.
5. To receive an update about progress of resolutions from the last meeting. (Information Only)
6. Parish Clerks Report of action taken on any urgent item(s).
7. **Planning**

18/505429/REM Land South of Sutton Road, Langley - Reserved matters for the associated infrastructure pursuant to outline application 15/509015/OUT for residential development, together with non-residential uses (including potentially A1 (retail), A3 (sale of food and drink on the premises e.g.

restaurant), A4 (public house), D1(a) (medical use), D1(b) (creche/day centre/day nursery), or B1 (office), up to 0.4 ha of land reserved for C2 (residential care), the reservation of 2.1 ha of land for primary education (use class D1), public open space in the form of natural green space, allotments, play facilities and informal open space together with landscaping, parking, footpath and cycle links and the necessary servicing, drainage and the provision of necessary utilities infrastructure, with all matters reserved for future consideration with the exception of access.

8. **Finance**

- (a) To note Receipts of Income.
- (b) To authorise Payments listed on the schedule.
- (c) To confirm bank reconciliation.

9. **KCC Bus Pilot** – Update on the number 13 pilot scheme.

10. **Correspondence**

- (a) To receive an email from a resident regarding parking on Leeds Road.

11. **Recreation Ground**

- (a) To receive an email from a resident regarding the recreation ground fencing and dog bins.

12. Matters for information, urgent matters at the discretion of the Chairman for noting only.

Part 2 Exclusion of Public and Press – In accordance with Section 1(2) of the Public Bodies (Admission to meetings Act 1960), the public and press be excluded from the meeting by the reason of its confidential nature.

13. Clerk Salary Increase for 2019/20.