



## LANGLEY PARISH COUNCIL

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Parish Office C/o 16 Chaplin Drive, Headcorn, TN27 9TN  
Tel: 07944668802 Email: langleypc@hotmail.co.uk

### **Notice of meeting of the Parish Council**

Dear Sir / Madam

I give you notice that the Meeting of the PARISH COUNCIL for Langley will be held virtually on Tuesday, 16 March 2021 at **7.30pm**.

All members of the Council are summoned to attend to consider and resolve upon the business to be discussed. The agenda is set out below.

*H Anderson (Parish Clerk)*

9 March 2021

Parish Councils have now been given authority to proceed with virtual meetings. Langley PC has agreed that it will use the Zoom app to hold Council meetings.

Join the Zoom Meeting

<https://us02web.zoom.us/j/81810920288?pwd=S2hzRXJmZHRlY04yTjR4VnpneHdwdz09>

Meeting ID: 818 1092 0288

Passcode: 270298

### **BUSINESS TO BE TRANSACTED**

#### **Part 1**

1.
  - (a) Apologies for absence received and confirmed by the Council.
  - (b) Declaration of Changes to the Register of Interests.
  - (c) Declarations of Pecuniary Interest or other Interests as defined by the Kent Code of Conduct and the Localism Act 2011 on any items on the Agenda.
  - (d) Requests for Dispensations.
  - (e) Declarations of Lobbying.
  - (f) To confirm whether anyone in attendance intends to record or film the meeting.
2. Public Session (Meeting adjourned – minute book closed) Chairman to invite members of the public to speak on the Speed Indicator Device Project Public Consultation. A maximum of 3 minutes per person is allowed. This session will be closed after 20 minutes. The public must not take part at any other times.
3. To discuss and agree on whether to proceed with the purchase of a Speed Indicator Device for use at the three identified sites in Langley (Horseshoes Lane, Heath Road and Leeds Road).

## **Part 2**

4. Public Session (Meeting adjourned – minute book closed). Chairman to invite members of the public to speak on any items on the agenda only. Please contact the Clerk with your questions prior to the meeting. A maximum of 3 minutes per person is allowed and this session will be closed after 15 minutes.
5. To resolve that the minutes of the Council Meeting held on 16 February be taken as read, confirmed as a correct record and will be signed at the next available meeting when the Full Council convenes in person.
6. Borough Councillor and Kent County Councillors Report.
7. Police Crime Report taken from <https://www.e-watch.co/>
8. To receive an update about progress of resolutions from the last meeting. (Information Only)
9. **Planning**
  - (a) To consider any planning applications received for consideration up to the date of the meeting including:-

APPLICATION REF: 21/500760/FULL PROPOSAL: Change of use of agricultural land to residential garden land, creating a vegetable garden and erection of a greenhouse, ancillary to Langley Lodge. ADDRESS: Langley Lodge Chartway Street Sutton Valence Maidstone Kent ME17 3HX
10. **Finance**
  - (a) To note Receipts of Income.
  - (b) To authorise Payments listed on the schedule.
  - (c) To confirm bank reconciliation.
  - (d) To confirm the appointment of Internal Auditor for the year ending 31.3.2021.
11. **Correspondence**
  - (a) To receive a further update email from the East of Maidstone Transport Group on the pilot bus service.
  - (b) To receive a thank you email from Otham and Langley PCC for the church yard maintenance grant.
  - (c) To receive an email from a local resident regarding litter in the verges of Pitt Road and surrounding lanes.
12. **Annual Parish Meeting**
  - (a) To confirm that this meeting will be held on Tuesday, 20 April 2021 at 7pm via Zoom.
13. **Website WCAG Compliance**
  - (a) To agree for an annual subscription to allow the new Parish Council website to be scanned quarterly and a report received to ensure Web Content Accessibility Guidelines (WCAG) compliance.
14. **Defibrillators**
  - (a) To agree for a working group to be set up to investigate training options available and for sites to be identified for new defibrillator(s) to be located within the Parish.
15. **Recreation Ground/Open Spaces**
  - (a) To receive Play Area Inspection Report.
  - (b) To agree for the purchase of a safety sign to cover the gym equipment.



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16. Matters for information, urgent matters at the discretion of the Chairman for noting only or any items for further discussion at the next available meeting.