



# LANGLEY PARISH COUNCIL

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## **Notice of meeting of the Parish Council**

Dear Sir / Madam

I give you notice that the Meeting of the PARISH COUNCIL for Langley will be held on Tuesday, 16 November 2021 at 7.45pm at Langley Village Hall Committee Room.

All members of the Council are summoned to attend to consider and resolve upon the business to be discussed. The agenda is set out below.

*H Anderson (Parish Clerk)*

9 November 2021

### **BUSINESS TO BE TRANSACTED**

1. Presentation of KALC Community Award
2.
  - (a) Apologies for absence received and confirmed by the Council.
  - (b) Declaration of Changes to the Register of Interests.
  - (c) Declarations of Pecuniary Interest or other Interests as defined by the Kent Code of Conduct and the Localism Act 2011 on any items on the agenda.
  - (d) Requests for Dispensations.
  - (e) Declarations of Lobbying.
  - (f) To confirm whether anyone in attendance intends to record or film the meeting.
3. Co-option of Councillor and to sign the Declaration of Acceptance of Office.
4. Public Session (Meeting adjourned – minute book closed). Chairman to invite members of the public to make representations, answer questions or give evidence relating to any items listed on the agenda. A maximum of 3 minutes per person is allowed and this session will be closed after 15 minutes.
5. To resolve that the minutes of the Council Meeting held on 21 September 2021 be taken as read, confirmed as a correct record and signed by the Chairman.
6. Borough Councillor and Kent County Councillors Report.
7. Police Crime Report and stats taken from <https://www.e-watch.co/>
8. To receive an update about progress of resolutions from the last meeting. (Information Only)
9. **Planning**
  - (a) To consider any planning applications received for consideration up to the date of the meeting including:-

Application Reference: 21/505846/FULL Proposal: Demolition of side extension. Erection of a two storey side extension and a single storey rear extension. Location: 2 Porters Walk Langley Maidstone Kent ME17 3JU

APPLICATION REF: 21/505797/OUT PROPOSAL: Section 73 - Application for removal of condition 24 (Bus only road and bus turning facilities) pursuant to 15/509015/OUT for - Outline application for residential development, together with non-residential uses (including potentially A1 (retail), A3 (sale of food and drink on the premises e.g. restaurant), A4 (public house), D1(a) (medical use), D1(b) (creche/day centre/day nursery), or B1 (office), up to 0.4 ha of land reserved for C2 (residential care), the reservation of 2.1 ha of land for primary education (use class D1), public open space in the form of natural green space, allotments, play facilities and informal open space together with landscaping, parking, footpath and cycle links and the necessary servicing, drainage and the provision of necessary utilities infrastructure, with all matters reserved for future consideration with the exception of access (Amended proposal). ADDRESS: Land South of Sutton Road Langley Kent

- (b) To note planning applications considered recently by the Council under delegated powers.

APPLICATION REF: 21/505594/FULL PROPOSAL: Retrospective application for change of use of land for the stationing of 3no. mobile homes for Gypsy/Traveller accommodation, extension to existing hardstanding and change of use of part of paddock for the storage of motor vehicles (resubmission of 21/502589/FULL). ADDRESS: Bramblewood Pitt Road Kingswood Maidstone Kent ME17 3NR

- (c) To receive notification of the Maidstone Borough Council Local Plan Review Regulation 19 Consultation. The deadline for comment is 12 December 2021.

10. **Finance**

- (a) To note Receipts of Income.
- (b) To authorise Payments listed on the schedule.
- (c) To confirm bank reconciliation.
- (d) To receive notification of second instalment of CIL funds (1 April 21 to 30 September 21) from the Land at Bicknor Farm planning development 19/503912.
- (e) To receive financial report from April 2021 to date.
- (f) To consider any additional budget requirements for inclusion into the budget for the next financial year.

11. **Correspondence**

- (a) To receive an email from a resident regarding parking in the vicinity of the Grasslands junctions and Leeds Road.
- (b) To receive an invite to the East of Maidstone Bus Meeting on Monday, 22 November 2021.

12. **Kent Highways**

- (a) To receive an update on the Highway Improvement Plan
- (b) To discuss the issue of additional traffic from the A274 using Horseshoes Lane following the yellow directional signs through to the Ledian Retirement Village on the Leeds Road.

13. **Recreation Ground/Open Spaces**

- (a) To receive Play Area Inspection Report.

14. **To report on any external meetings attended by members of the Council**

15. **Matters for information, urgent matters** at the discretion of the Chairman for noting only or any items for further discussion at the next available meeting.