



LANGLEY PARISH COUNCIL

Parish Office C/o 16 Chaplin Drive, Headcorn, TN27 9TN
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Notice of meeting of the Parish Council

Dear Sir / Madam

I give you notice that the Meeting of the PARISH COUNCIL for Langley will be held on Tuesday, 19 April 2022 at 8pm at Langley Village Hall (to follow after the conclusion of the Annual Parish Meeting).

All members of the Council are summoned to attend to consider and resolve upon the business to be discussed. The agenda is set out below.

H Anderson (Parish Clerk)

11 April 2022

BUSINESS TO BE TRANSACTED

1.
 - (a) Apologies for absence received and confirmed by the Council.
 - (b) Declaration of Changes to the Register of Interests.
 - (c) Declarations of Pecuniary Interest or other Interests as defined by the Kent Code of Conduct and the Localism Act 2011 on any items on the agenda.
 - (d) Requests for Dispensations.
 - (e) Declarations of Lobbying.
 - (f) To confirm whether anyone in attendance intends to record or film the meeting.
2. Public Session (Meeting adjourned – minute book closed). Chairman to invite members of the public to make representations, answer questions or give evidence relating to any items listed on the agenda. A maximum of 3 minutes per person is allowed and this session will be closed after 15 minutes.
3. To resolve that the minutes of the Council Meeting held on 15 March 2022 to be taken as read, confirmed as a correct record, and signed by the Chairman.
4. Borough Councillor and Kent County Councillors Report.
5. Police Crime Report and stats are taken from <https://www.e-watch.co/>
6. To receive an update about the progress of resolutions from the last meeting. (Information Only)
7. **Planning**
 - (a) To consider any planning applications received for consideration up to the date of the meeting, including:-

APPLICATION REF: 22/501321/FULL PROPOSAL: Erection of single-storey rear/side extensions. ADDRESS: April Cottage Leeds Road Langley Kent ME17 3JG

APPLICATION REF: 22/501281/FULL PROPOSAL: Erection of an annexe ancillary to the main property. ADDRESS: Ye Old Cottage Green Lane Langley Maidstone Kent ME17 3JW

APPLICATION REF: 22/501895/REM PROPOSAL: Approval of Reserved Matters (Appearance, Landscaping, Layout and Scale being sought) for Phases 4 and 5 for the erection of 248no. residential dwellings (Use Class C3) with associated landscaping, public realm, playspace, car parking and infrastructure. In addition to approving details for Condition 9 (Ecological Mitigation), Condition 10 (Ecological Design Strategy), Condition 11 (Construction Environmental Management Plan) and Condition 15 (Arboricultural Implications Assessment) pursuant of Outline Application 15/509015/OUT. ADDRESS: Rosewood (Phase 4 And 5) Land South Of Sutton Road, Langley

APPLICATION REF: 22/501843/REM PROPOSAL: Approval of Reserved Matters (appearance, landscaping, layout and scale) for Phase 6 of outline planning permission 15/509015/OUT for the erection of 94 dwellings, GP surgery and associated landscaping and highway works alongside the northern section of the eastern public open space. ADDRESS: Phase 6 Land South Of Sutton Road Langley Kent

(b) To receive notification of Maidstone Borough Local Plan Review Regulation 22 Notification of Submission.

(c) To receive a letter from Maidstone Borough Council requesting 11 new road names (roses) for phase 3 of the Rosewood Development.

8. **Finance**
 - (a) To note Receipts of Income.
 - (b) To authorise Payments listed on the schedule.
 - (c) To confirm bank reconciliation.
 - (d) Budget Analysis for the period up to 31 March 2022
9. **Correspondence**
 - (a) To receive notification of upcoming KALC events.
10. **Parish Council Email Addresses** – to consider cost proposals for the creation and domain hosting of 10 dedicated addresses for councillors and clerk.
11. **Kent Highways**
 - (a) To agree to arrange a meeting with Kent Highways to discuss sightline issues on road junctions that adjoin Heath Road.
12. **Recreation Ground/Open Spaces**
 - (a) To receive Play Area Inspection Report.
 - (b) To confirm Hire Agreement and Schedule of Standard Conditions of Hire for the Recreation Ground.
13. **To report on any external meetings attended by members of the Council**
14. **Matters for information, urgent matters** at the discretion of the Chairman for noting only or any items for further discussion at the next available meeting.