



## LANGLEY PARISH COUNCIL

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Parish Office C/o 16 Chaplin Drive, Headcorn, TN27 9TN  
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### **Notice of meeting of the Parish Council**

Dear Sir / Madam

I give you notice that the Meeting of the PARISH COUNCIL for Langley will be held on Tuesday, 13 September 2022 at 7.30pm at Langley Village Hall Committee Room

All members of the Council are summoned to attend to consider and resolve upon the business to be discussed. The agenda is set out below.

*H Anderson (Parish Clerk)*

6 September 2022

### **BUSINESS TO BE TRANSACTED**

1.
  - (a) Apologies for absence received and confirmed by the Council.
  - (b) Declaration of Changes to the Register of Interests.
  - (c) Declarations of Pecuniary Interest or other Interests as defined by the Kent Code of Conduct and the Localism Act 2011 on any items on the agenda.
  - (d) Requests for Dispensations.
  - (e) Declarations of Lobbying.
  - (f) To confirm whether anyone in attendance intends to record or film the meeting.
2. Public Session (Meeting adjourned – minute book closed). Chairman to invite members of the public to speak on any items on the agenda only. Please contact the Clerk with your questions prior to the meeting. A maximum of 3 minutes per person is allowed and this session will be closed after 15 minutes.
3. To resolve that the minutes of the Council Meeting held on 19 July 2022 be taken as read, confirmed as a correct record and signed by the Chairman.
4. Borough Councillor and Kent County Councillors Report.
5. Police Crime Report and stats taken from <https://www.e-watch.co/>
6. To receive an update about progress of resolutions from the last meeting. (Information Only)
7. **Planning**
  - (a) To consider any planning applications received for consideration up to the date of the meeting including:-

22/503898/FULL Erection of a detached garden room. 13 Heathfield Langley Maidstone Kent ME17 3JL.

22/501903/REM Approval of Reserved Matters (Appearance, Landscaping, Layout and Scale being sought) for the infrastructure and strategic landscape that surrounds Phases 4 and 5 of the development site (including alternative details to 20/501452/REM for part of phase 2 Spine Road) pursuant of Outline Application 15/509015/OUT. Land South Of Sutton Road (Phases 4 & 5) Langley Kent.

22/504014/FULL | Erection of a double garage (Resubmission of 20/505099/FULL/APP/U2235/D/21/3274927). Pleydells Bungalow Sutton Road Langley Maidstone Kent ME17 3ND.

22/503694/FULL | Partial change of use of orchard land and erection of a single storey, 2 bedroom dwellinghouse with loft room and associated parking. | Land At Horseshoes Lane Langley Kent ME17 3JZ

(b) To receive a copy of the KALC Maidstone Local Plan submission to the public examination.

(c) To receive notification from Maidstone Borough Council regarding their online planning training sessions that Parish Councillors are able to attend.

8. **Finance**

- (a) To note Receipts of Income.
- (b) To authorise Payments listed on the schedule.
- (c) To confirm bank reconciliation.
- (d) To receive the conclusion of audit for the year ended 31 March 2022 and to resolve any actions identified (if any) to be taken.
- (e) To receive an email regarding the option to opt out of the SAAA central external auditor appointment arrangements.

9. **Correspondence**

- (a) To receive an email from a resident regarding the public footpath along Horseshoes Lane.
- (b) To receive an email from a resident regarding the junction of New Road and Sutton Road.

10. **Recreation Ground/Open Spaces**

- (a) To receive Play Area Inspection Report.
- (b) To agree on whether a site visit fee of £149 to be paid to Sovereign Playgrounds in order to obtain a quote for repairs to the playground. The fee is returnable on quotes being accepted over £500.
- (c) To receive the Tree Survey for the playing field and to agree for action to be taken on any points identified.
- (d) To set a date(s) for an Autumn Litter Pick

11. **Community Engagement** – Initial discussions on village communications and community interaction.

12. Reports from Councillors on any external meetings attended.

13. Matters for information, urgent matters at the discretion of the Chairman for noting only or any items for further discussion at the next available meeting.